



SKJERVEN
MORRILL
MACPHERSON LLP



January 10, 2001

Docket No.: M-8950-3 US

Commissioner For Patents
Washington, D.C. 20231

Re: Applicant(s): James D. Marks and Marie Alix Poul
Assignee: The Regents of the University of California
Title: INTERNALIZING ERBB2 ANTIBODIES
Serial No.: 09/250,056
Examiner: Larry R. Helmes, Ph.D.
Docket No.: M-8950-3 US

Filed: February 12, 1999
Group Art Unit: 1642

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TECH CENTER 1600/2900

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Petition for Extension of Time;
- (4) Notice of Change in Correspondence Address; and
- (5) Amendment/Response to Office Action.



No additional fee is required.



The fee has been calculated as shown below:

CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>	<u>Rate</u>	Additional <u>Fee</u>
Total Claims	34	Minus	54	=	0	x \$ 9.00	\$ 0.00
Independent Claims	2	Minus	4	=	0	x \$40.00	\$ 0.00
<input type="checkbox"/>	Fee of ____ for the first filing of one or more multiple dependent claims per application						\$
<input checked="" type="checkbox"/>	Fee for Request for Extension of Time (three months)						\$ 445.00
<u>Total additional fee for this Amendment:</u>							\$ 445.00
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.						
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 19-2386 in the amount of						\$ 445.00
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.						
Total:							\$ 445.00

I hereby certify that this correspondence is being deposited with
the United States Postal Service as First Class Mail in an envelope
addressed to: Commissioner For Patents, Washington, D.C.
20231, on January 10, 2001.

Attorney for Applicant(s)

10 Jan 2001

Date of Signature

Respectfully submitted,

Tom Hunter
Attorney for Applicant(s)
Reg. No. 38,498